

**FORM 'U'**  
[See rule 35 (4)]

Agricultural Produce Market Committee \_\_\_\_\_

**RECEIPT**

Book No. \_\_\_\_\_

Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

Received from \_\_\_\_\_ a sum of Rs. \_\_\_\_\_  
(Rupees \_\_\_\_\_) on account of \_\_\_\_\_  
\_\_\_\_\_

*Signature of the Accountant*  
Agricultural Produce Market Committee

*Secretary*  
Agricultural Produce Market Committee