

**HIMACHAL PRADESH STATE AGRICULTURAL MARKETING BOARD  
VIPNAN BHAWAN, KHALINI, SHIMLA-171002**

*Shimla-2, the Dec., 2008*

**NOTIFICATION**

No. HMB (L.C.-Deligations-08)/-08- :- In exercise of the powers conferred to it u/s 11(vi)(xi) r/w Sec.12(3) & Sec.18(2) of the Himachal Pradesh State Agricultural and Horticultural Marketing Produce (Development and Regulation) Act, 2005 (Act No. 20 of 2005) and in supersession of all previous notifications to this effect, the H.P. State Agricultural Marketing Board vide its Resolution No.11 (1) passed by the Board of Members in its meeting held on 8.12.2008, is hereby pleased to notify and authorize the Executive Engineer, H.P. State Agricultural Marketing Board, Vipanan Bhawan, Khalini, Shimla-2, to execute/enter into all the civil work agreement/contract etc. for and on behalf of the Board with immediate effect.

*sd/-  
Managing Director-Cum-  
Member Secretary.*

**Endst. No. HMB (L.C.-Deligations-08)/-08- 9993      Dated: Shimla-2, 29.12.2008**

Copy of above notification is forwarded to the following for favour of information and necessary action:-

1. The Principal Secretary (Agr.) to the government of Himachal Pradesh. Shimla-2
2. All the Secretaries, APMCs in H.P.
3. The Controller, H.P. Printing & Stationary Department, Shimla-5 for publication in the official Gazette.
4. The Executive Engineer, H.P. State Agricultural Marketing Board, Vipanan Bhawan, Khalini, Shimla-2
5. Librarian, HP. State Agr. Marketing Board.
6. Guard file.

*sd/-  
Managing Director-Cum-  
Member Secretary.*

**HIMACHAL PRADESH STATE AGRICULTURAL MARKETING BOARD  
VIPNAN BHAWAN, KHALINI, SHIMLA-171002**

*Shimla-2, the      Dec., 2008*

**NOTIFICATION**

No. HMB (L.C.-Deligations-08)/-08- :- In exercise of the powers conferred to it u/s 11(vi)(xi) r/w Sec.12(3) & Sec.18(2) of the Himachal Pradesh State Agricultural and Horticultural Marketing Produce (Development and Regulation) Act, 2005 (Act No. 20 of 2005) and in supersession of all previous notifications to this effect, the H.P. State Agricultural Marketing Board vide its Resolution No.11 (2) passed by the Board of Members in its meeting held on 8.12.2008, is hereby pleased to notify and delegates its powers to the Managing Director, H.P. State Agricultural Marketing Board, to hear, entertain and to adjudicate upon the appeals arisen from the compensation imposed by the Executive Engineer upon the contractors and declares him appellate authority with immediate effect.

sd/-  
*Managing Director-Cum-  
Member Secretary.*

**Endst. No. HMB (L.C.-Deligations-08)/-08- 9978      Dated: Shimla-2, 29.12.2008**

Copy of above notification is forwarded to the following for favour of information and necessary action:-

1. The Principal Secretary (Agr.) to the government of Himachal Pradesh.  
Shimla-2
2. All the Secretaries, APMCs in H.P.
3. The Controller, H.P. Printing & Stationary Department, Shimla-5  
for publication in the official Gazette.
4. The Executive Engineer, H.P. State Agricultural Marketing Board,  
Vipanan Bhawan, Khalini, Shimla-2
5. Librarian, HP. State Agr. Marketing Board.
6. Guard file.

sd/-  
*Managing Director-Cum-  
Member Secretary.*

**HIMACHAL PRADESH STATE AGRICULTURAL MARKETING BOARD  
VIPNAN BHAWAN, KHALINI, SHIMLA-171002**

Shimla-2, the      Dec., 2008

**NOTIFICATION**

No. HMB (L.C.-Deligations-08)/-08- :- In exercise of the powers conferred to it under sub sections (1)(vi) & (2) (xi) of Section 11 & Sec.18(2) of the Himachal Pradesh State Agricultural and Horticultural Marketing Produce (Development and Regulation) Act, 2005 (Act No. 20 of 2005) and in supersession of all previous notifications to this effect, the H.P. State Agricultural Marketing Board vide its Resolution No.11 (3) passed by the Board of Members in its meeting held on 8.12.2008, is hereby pleased to notify and authorizes its Chairman and the Managing Director, H.P. State Agricultural Marketing Board to draw a panel and appoint Arbitrators, expertise in the relevant field, to adjudicate upon and to decide the arbitrations referred to such Arbitrator(s) from time to time as per provisions of "The Arbitration and conciliation Act, 1996."

sd/-  
**Managing Director-Cum-  
Member Secretary.**

**Endst. No. HMB (L.C.-Deligations-08)/-08- 9963      Dated: Shimla-2, 29.12.2008**

Copy of above notification is forwarded to the following for favour of information and necessary action:-

1. The Principal Secretary (Agr.) to the government of Himachal Pradesh.  
Shimla-2
2. All the Secretaries, APMCs in H.P.
3. The Controller, H.P. Printing & Stationary Department, Shimla-5  
for publication in the official Gazette.
4. The Executive Engineer, H.P. State Agricultural Marketing Board,  
Vipanan Bhawan, Khalini, Shimla-2
5. Librarian, HP. State Agr. Marketing Board.
6. Guard file.

sd/-  
**Managing Director-Cum-  
Member Secretary.**