

**HIMACHAL PRADESH STATE AGRICULTURAL MARKETING BOARD,
VIPNAN BHAWAN, KHALINI, SHIMLA-171002**

NOTIFICATION

Shimla-2, the 18th April, 2022

No. HMB (B) 1-1/97-IV: - In pursuant to the decision of the Service Committee obtained vide Finance Department (IF) letter No. FIN-IF(B)-(1)-5/2020, dated 5th April., 2022 and adoption thereto as per delegation of powers conferred to the Board vide its resolution No. 36 and 37 dated 30.6.2014, the Himachal Pradesh State Agricultural Marketing Board amends its “Recruitment and Conditions of Service of Officers and Staff, Regulations, 2006”, further to notify it under sub section (c) of section 85 of the Himachal Pradesh Agricultural and Horticultural Produce Marketing (Development and Regulation) Act, 2005, namely;-

1. Short title and Commencement:-

- (i) These regulations may be called the Himachal Pradesh State Agricultural Marketing Board (Recruitment and Conditions of Service of Officers and Staff) (Amendment-I) Regulations, 2022.
- (ii) These shall come into force from the date of publication in the e-Rajpatra, Himachal Pradesh.

2. Amendment of schedule I and II:-

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- (i) In the schedule-II appended to the said Regulations, 2006 containing the Recruitment and Promotion Rules for the post of **Senior Marketing Officer ; GRADE “A”** for existing column No. 11 following shall be **substituted**, namely;

(ii)	Column: 11. In case of recruitment by promotion, deputation, transfer, grades from which promotion/ deputation/transfer is to be made.-	By promotion from amongst the Marketing Officer having 5 years regular service in the grade; failing which on secondment/transfer amongst the incumbents holding equivalent post and serving in the Agriculture/ Horticulture Departments/ Public Undertakings/ Autonomous bodies in the identical pay scale OR on direct recruitment on contract basis amongst the persons possessing essential qualification as prescribed under column 7.
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- (iii) In the schedule-II appended to the said Regulations, 2006 containing the Recruitment and Promotion Rules for the post of **Marketing Officer ; GRADE**

“A” for existing column Nos. 4, 5, 10 and 11 following shall be **substituted**, namely;

(iv)	4. Scale of pay:	Rs. 10,300-34,800+5400 GP (Pre-revised).
(v)	5. Whether Selection or Non-Selection post:	Selection post.
(vi)	10. Method of recruitment whether by direct recruitment or by promotion/deputation, transfer and the percentage of vacancies to be filled in by various methods.-	100% by promotion amongst the Secretaries; failing which on secondment basis amongst the incumbents not below the rank of Subject Matter Specialist serving in Agriculture/ Horticulture Departments/ Public Undertakings/Autonomous Bodies.
(vii)	11. In case of recruitment by promotion, deputation, transfer, grades from which promotion/deputation/transfer is to be made.-	By promotion amongst Secretaries having 5 years regular service in the grade.

- (viii) In the schedule-II appended to the said Regulations, 2006 containing the Recruitment and Promotion Rules for the post of **Market Supervisor; GRADE “C”** for existing column No. 2 following shall be **substituted**, namely;

(ix)	2. Number of posts:	24 Nos.
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- (x) In the schedule-II appended to the said Regulations, 2006 containing the Recruitment and Promotion Rules for the post of **Auction Recorder ; GRADE “C”** for existing column No. 2 following shall be substituted, namely;

(xi)	2. Number of posts:	26 Nos.
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- (xii) In the schedule-II appended to the said Regulations, 2006 containing the Recruitment and Promotion Rules for the post of **Senior Assistant; GRADE “C”** for existing column No. 2 following shall be substituted, namely;

(xiii)	2. Number of posts:	14 Nos.
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.....”

Sd/-
(Naresh Thakur, HPAS)
MANAGING DIRECTOR
CUM-MEMBER SECRETARY

Endst. As above

Dated: Shimla-2,

April., 2022

Copy of above notification is forwarded to the following for favour of information and necessary action:-

1. The Secretary (Agr.) to the Government of Himachal Pradesh, Shimla-2.
2. The Controller, H.P. Printing & Stationary Department, Shimla-5 for publication in Official Gazette.
3. Deputy Controller (F&A)/Executive Engineer/Asstt. Controller (RAS)/Law Officer,/ Library/Guard file/File No. HMB (B) 2-18/97-VI, HP. State Agr. Marketing Board.
4. All Secretaries, APMC(s) Himachal Pradesh.

Sd/-

**MANAGING DIRECTOR
CUM-MEMBER SECRETARY**

**HIMACHAL PRADESH STATE AGRICULTURAL MARKETING BOARD,
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1. Short title and Commencement:-

- (i) These regulations may be called the Himachal Pradesh State Agricultural Marketing Board (Recruitment and Conditions of Service of Officers and Staff) (Amendment-II) Regulations, 2022.
- (ii) These shall come into force from the date of publication in the e-Rajpatra, Himachal Pradesh.

2. Amendment of schedule I:-

“.....

- (i) In the schedule-I appended to the said Regulations, 2006 containing sanctioned strength of following posts is revised to;
 - (a) Senior Assistant: 14 nos;
 - (b) Market Supervisor: 24 nos;
 - (c) Auction Recorder: 26 nos; and
 - (d) Assistant Auction Recorder: 54 nos.
- (ii) Note:- One post of Manger (Senior Assistant) is created in the Kisan Bhawan, Chauri Behal, Distt. Kullu under the Agricultural Produce Market Committee, Kullu and Lahaul Spiti. Similarly 2 nos. of additional posts of Market Supervisor, 2 nos. Auction Recorder, 20 nos. Assistant Auction Recorder and 24 nos. Multi Task Workers are created as per TABLE given below:

TABLE

Sr. No.	Name of APMC	Name of market yard/place	Market Supervisor	Auction Recorder	Assistant Auction Recorder	Multi Task Worker
1.	Kullu and Lahaul Spiti.	1. Shaat	--	--	1	1
2.	BILASPUR	1. Majari	--	--	1	1
		2. Jukhala	--	--	1	1
3.	PAONTA	1. Nahan	--	--	1	--

	SAHIB					
		2.Bagthan	--	--	1	1
		3.Ghanduri	--	--	1	1
4	KANGRA	1.Passu	--	--	1	1
		2. Guler	--	--	1	1
		3. Riyali	--	--	1	1
5.	SOLAN	1.Solan	1	1	--	--
		2.Vaknaghat	--	--	1	1
		3.Kandaghat	--	--	--	1
		4.Arki	--	--	--	1
		5. Kunihar	--	--	1	1
		6. Benalgi	--	--	1	1
6	SHIMLA AND KINNAUR	1.Bhattakufar	--	1	--	--
		2. Annu	--	--	1	1
		3. Mehandli	--	--	1	1
		4. Rampur	1	--	--	--
		5. Tapri (Kinnaur)	--	--	1	1.
		6. Shilaroo	--	--	1	1
		7.Totu	--	--	1	1
		8.Pulbahal	--	--	--	1
7.	UNA	1.Takarla	--	--	1	1
		2.Bangana	--	--	1	1
		3.Rampur (Una)	--	--	1	1
8	HP SAMB	OFFICE	--	--	--	2
	TOTAL		2	2	20	24

.....”

Sd/-
(Naresh Thakur, HPAS)
MANAGING DIRECTOR
CUM-MEMBER SECRETARY.

Endst.As above

Dated: Shimla-2,April, 2022

Copy of above notification is forwarded to the following for favour of information and necessary action.-

1. The Secretary (Agr.) to the Government of Himachal Pradesh, Shimla-2.
2. The Controller, H.P. Printing & Stationary Department, Shimla-5.
3. Deputy Controller (F & A)/Executive Engineer/Dy. Controller (RAS)/Law Officer, / Library/Guard file/File No. HMB (B) 2-18/97-VI, HP. State Agr. Marketing Board.
4. All Secretaries, APMC(s) Himachal Pradesh.

Sd/-
MANAGING DIRECTOR
CUM-MEMBER SECRETARY.

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- (i) Existing post of Law Officer is upgraded to the post of Senior Law Officer in the pay matrix corresponding to the pay band of Rs. 10,300-34,800+4600 grade pay (Pre-revised) as a measure personal to the existing incumbent. However the upgraded post shall revert back on his retirement on superannuation.
- (ii) Existing post of Draughtsman in the technical staff of the Board; is upgraded to the post of Divisional Head Draughtsman in the pay band of Rs. 10,300-34,800+4200 grade pay(Pre-revised) as a measure personal to the existing incumbent. However the upgraded post shall revert back on his retirement on superannuation.

Sd/-
(Naresh Thakur, HPAS)
**MANAGING DIRECTOR
CUM-MEMBER SECRETARY.**

Endst. As above

Dated: Shimla-171002,April, 2022

Copy of above notification is forwarded to the following for favour of information and necessary action pl.:-

1. The Secretary (Agr.) to the Government of Himachal Pradesh, Shimla-2 w.r.t. above.
2. The Controller, H.P. Printing & Stationary Department, Shimla-5
3. Deputy Controller (F & A)/Executive Engineer/Dy. Controller (RAS)/ Sr. Law Officer, / Library/Guard file/File No. HMB (B) 2-18/97-VI, HP. State Agr. Marketing Board.
4. All Secretaries, APMC(s) Himachal Pradesh.

Sd/-
**MANAGING DIRECTOR
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